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**From:** Bodine, Susan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C2CC6086FCC44C3BE6B5D32B262D983-BODINE, SUS]  
**Sent:** 10/20/2020 5:49:26 PM  
**To:** Gunasekara, Mandy [gunasekara.Mandy@epa.gov]; Meadows, Carrie Vicenta [Meadows.CarrieVicenta@epa.gov]; Ross, David P [ross.davidp@epa.gov]; Washam, Todd [Washam.Todd@epa.gov]; Kolb, John (JohnMark) [kolb.john@epa.gov]  
**CC:** Voyles, Travis [Voyles.Travis@epa.gov]; Brazauskas, Joseph [brazauskas.joseph@epa.gov]; Wildeman, Anna [wildeman.anna@epa.gov]  
**Subject:** RE: Yakima Discussion  
**Attachments:** EPA Umatilla ltr to ODA OHA ODEQ\_0702 R10 signed.pdf;  
2020.01.16\_final\_petition\_for\_emergency\_action\_pursuant\_to\_the\_safe\_drinking\_water\_act1.pdf

These may be relevant to Friday's call. Both are public documents.

Please recall that a predicate for taking action under section 1431 of the SDWA is a finding of imminent and substantial endangerment and a finding that the state or local government is not taking appropriate action. The letter to the state says:

"Our review of the petition materials and discussions with your agencies indicate that OHA's oversight of public water systems under the SDWA is consistent with EPA's expectations of a state with primary enforcement authority. We also recognize that the Oregon Departments of Agriculture and Environmental Quality have permits in place to prevent discharges of pollutants to waters of the state and to monitor discharges to groundwater from agricultural facilities, consistent with state law. We also understand the GWMA is working on voluntary efforts to supplement those regulatory efforts, including the most recent development of the Second Action Plan."

Susan

-----Original Appointment-----

**From:** Gunasekara, Mandy <gunasekara.Mandy@epa.gov>  
**Sent:** Thursday, October 15, 2020 1:16 PM  
**To:** Gunasekara, Mandy; Bodine, Susan; Meadows, Carrie Vicenta; Ross, David P; Washam, Todd; Kolb, John (JohnMark); samantha.silvi@mail.house.gov; seanv.obrien@mail.house.gov; travis.martinez@mail.house.gov  
**Cc:** Voyles, Travis; Brazauskas, Joseph; Wildeman, Anna  
**Subject:** Yakima Discussion  
**When:** Friday, October 23, 2020 1:45 PM-2:30 PM (UTC-05:00) Eastern Time (US & Canada).  
**Where:** WJCN-3402

For those who cannot attend in person, please dial in at the number below and Mandy will admit you to the meeting room. Thank you!

Dial-in: Non-responsive per agreement  
Conf ID: Non-responsive per agreement